

April 2, 2004

TO: Board of Selectmen, Sewer Commissioners

FROM: Walter Foster, Chairman

SUBJECT: Selectmen and Sewer Commissioners Report

April 5, 2004

**NOTE: MEETING BEGINS AT 7:00 P.M. IN A-B HIGH SCHOOL
TEACHERS' LOUNGE – OFF COMMON C**

I. CITIZEN'S CONCERNS

II SEWER COMMISSIONER'S BUSINESS

III. PUBLIC HEARINGS & APPOINTMENTS

1. 7:00 **OFFICIAL START OF TOWN MEETING** - The Board will meet at the convening of Town Meeting to adjourn Town Meeting to April 7, 2004 at 7:00

IV. SELECTMEN'S BUSINESS

5. **OTHER BUSINESS**

V CONSENT AGENDA

VI. TOWN MANAGER'S REPORT

VII EXECUTIVE SESSION

ADDITIONAL INFORMATION

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

FUTURE AGENDAS

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This IS NOT a complete Agenda.

April 26, 2004

Board reorganization 2004-2005

Doli Atamian Camper Ship Program Overview

Montouri Realty Trust 1-19 Maple Street

Acton Indoor Sports, Special Permit

Site Plan Special Permit for Margaret Nazarro, 253 Arlington Street.